

**Summary of Membership Types and Gender by Club**  
as of June, 2014

| District      | Club Number | Club Name                    | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|------------------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 16 B | 6684        | ALLENTOWN                    | 0              | 0                  | 0                 | 23             | 0             | 0              | 0                 | 23    |
| District 16 B | 6686        | ATLANTIC HIGHLANDS           | 0              | 0                  | 12                | 27             | 2             | 0              | 0                 | 39    |
| District 16 B | 6692        | BRICK TOWNSHIP               | 0              | 0                  | 3                 | 16             | 1             | 0              | 0                 | 19    |
| District 16 B | 6694        | COLTS NECK                   | 0              | 0                  | 1                 | 38             | 0             | 0              | 0                 | 39    |
| District 16 B | 6695        | TOMS RIVER                   | 2              | 2                  | 9                 | 12             | 0             | 0              | 0                 | 21    |
| District 16 B | 6697        | EATONTOWN                    | 2              | 2                  | 1                 | 41             | 0             | 0              | 0                 | 42    |
| District 16 B | 6699        | EWING                        | 1              | 1                  | 4                 | 24             | 0             | 0              | 0                 | 28    |
| District 16 B | 6702        | FREEHOLD TOWNSHIP            | 2              | 2                  | 7                 | 22             | 0             | 0              | 0                 | 29    |
| District 16 B | 6706        | HIGHLANDS                    | 0              | 0                  | 1                 | 13             | 0             | 0              | 0                 | 14    |
| District 16 B | 6707        | HIGHTSTOWN-EAST WINDSOR L C  | 4              | 4                  | 7                 | 9              | 0             | 0              | 0                 | 16    |
| District 16 B | 6708        | HOPEWELL VALLEY              | 8              | 10                 | 13                | 21             | 0             | 0              | 0                 | 34    |
| District 16 B | 6709        | HOWELL TOWNSHIP              | 4              | 4                  | 11                | 17             | 0             | 0              | 0                 | 28    |
| District 16 B | 6713        | LAKEWOOD                     | 0              | 0                  | 4                 | 13             | 0             | 0              | 0                 | 17    |
| District 16 B | 6717        | MAPLE SHADE                  | 6              | 8                  | 7                 | 28             | 0             | 0              | 0                 | 35    |
| District 16 B | 6718        | MARLTON                      | 0              | 0                  | 3                 | 9              | 0             | 0              | 0                 | 12    |
| District 16 B | 6719        | MEDFORD LAKES                | 0              | 0                  | 11                | 65             | 0             | 0              | 0                 | 76    |
| District 16 B | 6721        | MERCERVILLE                  | 4              | 4                  | 10                | 17             | 2             | 0              | 0                 | 27    |
| District 16 B | 6722        | MIDDLETOWN TWSP              | 1              | 1                  | 21                | 36             | 2             | 0              | 0                 | 57    |
| District 16 B | 6724        | MOORESTOWN                   | 0              | 0                  | 7                 | 27             | 0             | 0              | 0                 | 34    |
| District 16 B | 6725        | MOUNT HOLLY                  | 0              | 0                  | 0                 | 22             | 0             | 0              | 0                 | 22    |
| District 16 B | 6727        | OCEANPORT                    | 3              | 4                  | 6                 | 19             | 0             | 0              | 0                 | 25    |
| District 16 B | 6729        | PALMYRA RIVERTON CINNAMINSON | 0              | 0                  | 1                 | 13             | 0             | 0              | 0                 | 14    |
| District 16 B | 6730        | PEMBERTON TOWNSHIP           | 5              | 5                  | 11                | 11             | 0             | 0              | 0                 | 22    |
| District 16 B | 6732        | POINT PLEASANT               | 0              | 0                  | 4                 | 13             | 0             | 0              | 0                 | 17    |
| District 16 B | 6735        | RED BANK                     | 0              | 0                  | 0                 | 7              | 0             | 0              | 0                 | 7     |
| District 16 B | 6738        | STAFFORD TOWNSHIP            | 5              | 5                  | 9                 | 18             | 1             | 0              | 0                 | 27    |
| District 16 B | 6744        | WEST LONG BRANCH             | 11             | 12                 | 14                | 23             | 0             | 0              | 0                 | 37    |
| District 16 B | 6745        | WEST WINDSOR TOWNSHIP        | 0              | 0                  | 6                 | 21             | 0             | 0              | 0                 | 27    |

|                       |        |                            |           |           |            |            |          |          |          |            |
|-----------------------|--------|----------------------------|-----------|-----------|------------|------------|----------|----------|----------|------------|
| District 16 B         | 63168  | LAKEHURST MANCHESTER       | 4         | 5         | 22         | 17         | 0        | 0        | 0        | 39         |
| District 16 B         | 111467 | NEPTUNE TWP                | 2         | 2         | 12         | 5          | 1        | 0        | 0        | 17         |
| District 16 B         | 120553 | Toms River (Twp) Visionary | 2         | 2         | 11         | 9          | 0        | 0        | 0        | 20         |
| <b>Total Members:</b> |        |                            | <b>66</b> | <b>73</b> | <b>228</b> | <b>636</b> | <b>9</b> | <b>0</b> | <b>0</b> | <b>864</b> |
| <b>Total Clubs:</b>   |        |                            |           |           | <b>31</b>  |            |          |          |          |            |